

The Royal Scottish Pipe Band Association

45, Washington Street, Glasgow G3 8AZ - 0141 221 5414

Release / Transfer Form

ALL SECTIONS TO BE COMPLETED IN BLOCK CAPITALS - PART ONE, ALL PARTS TO BE COMPLETED BY RELEASING BAND

INCOMPLETE FORMS WILL BE RETURNED AND WILL DELAY REGISTRATION

AS A CONDITION OF MEMBERSHIP, THE RSPBA WILL PROCESS THE DATA CONTAINED IN THIS APPLICATION IN LINE WITH THEIR PUBLISHED PRIVACY POLICIES FOUND AT WWW.RSPBA.ORG

PART ONE Band:	Band No.:	Grade:
Branch:		
The above named Band has released the following member from (Date):		
Please tick as appropriate		
P/M P/M Ass. Piper L/DR D	Tenor Bass Drummer Drummer	D/M Secretary Committee
Members Full Name:		
Address:	Post Code:	
Band Member's Registration Number: Date of Birth (Juvenile only):		
We confirm that ALL equipment has been returned and ALL monies due have been paid:		
Pipe Major's Signature:	Print Name:	
Sec./Treasurer's Signature:	Print Name:	
On Completion of Part One, this form should be given to the member concerned for submission to the new band the member is joining. If the member does not intend joining another band, a copy of this form should be forwarded to RSPBA Headquarters in order that their name can be removed from the releasing band's membership list. ALL PARTS TO BE COMPLETED BY RECEIVING BAND. INCOMPLETE FORMS WILL BE RETURNED AND WILL DELAY REGISTRATION PART TWO Band: Band No.: Grade:		
Branch:		
We confirm that we are prepared to accept the above named person as a member of our band as of (Date):		
The new member will act in the capacity as		
Please tick as appropriate		
P/M P/M Ass. Piper L/DR Drummer Pipe Major's Signature: Sec./Treasurer's Signature:	Tenor Bass D/N Drummer Drummer Print Name: Print Name:	ŕ
PART THREE: To be completed by the Transferring Member. Please list the Name(s) of the Bands you have been a member of for the last 5 years.		
Band: From:	Until:	
Grade: Branch/Association:		New Members Signature:
Band: From:	Until:	
Grade: Branch/Association:	3	PRINT NAME:
Band: From:	Until:	
Grade: Branch/Association:	2	

On completion of ALL parts this form should be returned unseparated to RSPBA Headquarters for endorsement