



The Royal Scottish Pipe Band Association (North of Scotland Branch)

Secretary: Mrs Linda Niven, Inveroyne, Kirkton of Oyne, Inch AB52 6QU.

Tel: 01464 851401

Email: linda@scottniven.co.uk

Piping Quartet Contest - Sunday 21st August 2022

General Contest Rules

The contest will be conducted under the rules of the RSPBA.

1. Date of the Contest is **Sunday 21st August 2022**
2. Closing Date for Entries is Monday **1st August 2022** at 5:00 pm
Late Entries **will not** be accepted.
3. Completed Entry forms must be returned by the Closing Date to:
Linda Niven, Inveroyne, Kirkton of Oyne, Inch AB52 6QU.
4. Entry Fees are as per the Entry Form.
Payment in full **must** accompany the Entry Form.
Cheques must be made payable to: **RSPBA North of Scotland Branch**
5. The Playing requirements are as per the Entry Form. Any changes to playing requirements are subject to Director's approval in advance of the competition.
6. Subject to Director's approval, if time permits, all Bands may play up one Grade.
Grade 4B March and Novice Juvenile Bands are permitted to play up to Grade 4A MSR
Grade 4A MSR permitted to play up to Grade 3
Grade 3 permitted to play up to Grade 2
Grade 2 permitted to play up to Grade 1.
Or only their own specified section.
7. Order of play will be Grade 4B/ NJ, 4A, 3, 2 and 1 at the times stipulated in the Draw.
8. **TROPHIES:** Branch policy stipulates that all trophies from last year's competition **must be returned on or before the Closing Date**, to: Linda Niven, Inveroyne, Kirkton of Oyne, Inch. Tel: 01464851401/ email : linda@scottniven.co.uk .Trophies shall be returned clean and in good condition. Please ensure that trophies returned through a second party, or other committee member, will reach the Trophy Convenor by the **Closing Date**.
Failure to do so means that any entry will be excluded from the contest draw; also, in accordance with the rules of The Company, a fine may be levied by The Directors for late return of trophies. Thank you for your full cooperation.
9. Draw for order of play will take place at a time and venue to be advised after the Closing date. **All competing Bands are entitled to have 1 representative present at the draw.**
No draw number or starting time will be given by telephone. The Draw will be published on Branch media.



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10. Each Band will have a Band Representative, who must register the Band on arrival .
11. Each Band will be given a time to play. The Band Representative will be responsible for the Band's arrival at the designated performance area ready to play at the allocated time.
12. Bands not ready to play at the allocated time may be disqualified.
13. **All** withdrawals or non-attendances from the competition must be notified to the Branch Secretary at least one hour prior to the competition starting time for that Grade. In case of transport breakdown, please contact the secretary on **07754 098801**

Contest Specific rules

14. A Quartet will consist of 4 Pipers
15. Only the registered Pipe Major, or the nominated Pipe Major on the day, may play in more than one Quartet, and then only as Pipe Major
16. In the event of a Band withdrawing a Quartet after the draw date, the Quartet withdrawn will be that which is latest in the draw.



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Aden Park , Mintlaw.

BAND GRADE.....

Contact name on day Tel No.....

Grade 4B & Novice Juvenile B:

Entry Fee £10

No. of Entries _____

4 x 2 parted Marches from the RSPBA list of prescribed tunes

- Tunes: 1
2.
3.
4.

Grade 4A & Novice Juvenile A:

Entry Fee £10

No. of entries _____

March : 1 x 4 parted or 2 x 2 parted Tunes,

Strathspey: 1 x 4 parted or 2 x 2 parted Tunes

Reel: 1 x 4 parted or 2 x 2 parted Tunes, all from the RSPBA list of prescribed tunes.

- Tunes: March:
- Strathspey
- Reel



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<u>Grade 3</u> March, Strathspey & Reel (min. 4 parts each).	<u>Entry Fee £10</u>
	No. of Entries _____
Tunes: March:	
Strathspey	
Reel	

<u>Grade 2:</u> March, Strathspey & Reel (min 4 parts each) Own choice	<u>Entry Fee £10</u>
	No. of Entries _____
Tunes: March:	
Strathspey	
Reel	

<u>Grade 1:</u> March, Strathspey & Reel (min 4 parts each) Own choice	<u>Entry Fee £10</u>
	No. of Entries _____
Tunes: March:	
Strathspey	
Reel	

Refer to Contest Rules for all Conditions of Entry